



STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA MAINE
04333-0021

JANET T. MILLS
GOVERNOR

PATRICK C. KELIHER
COMMISSIONER

LOBSTER ZONE E COUNCIL MEETING

**Tuesday, March 11th, 2025
5:00 p.m.**

*Lincoln County Regional Planning Commission
297 Bath Road, Wiscasset*

DRAFT AGENDA

- 1. Welcome and Review of Agenda**
- 2. Elections**
 - **Lobster Advisory Council Representative**
- 3. ASMFC Business**
 - **Lobster Board Winter Meeting Update on Addendum XXVII**
- 4. Other Business**
 - **Zone E/F Boundary**
- 5. Future Meetings**